# Case 1:17-cv-02864-NLH-MJS U.S. Department of Justice United States Marshals Service Document 62 Roce 88/17/20 Process by the U.S. Marshall on the reverse of this form.

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### U.S. Department of Justice United States Marshals Service Document 6**PROCESS RECEPTE AND RETION** 655 See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

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8/6/20: DEFENDANT IS A CONTRACTOR, SWSP WILL NOT ACCEPT SERVICE.

U.S. Department of Justice Document 6PROCESS/RECEIP To A Department of Justice States Marshals Service Document 6PROCESS/RECEIP To A Department of Figure 5656

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

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## Case 1:17-cv-02864-NLH-MJS U.S. Department of Justice United States Marshals Service Document 6PROCESS RECE PROCESS by the U.S. Marshalon the reverse of this form.

PLAINTIFF ERIC H	NES	_		CC	OURT CASE NUMBER		<u> </u>
DEFENDANT GARY M	LANIGAN	ET AI			PE OF PROCESS  UMMONS +		
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# U.S. Department of Justice United States Marshals Service Document 6PROCESS/RECEPEDAND RETURN 658 See Instructions for "Service of Process by the U.S. Marshall on the reverse of this form.

PLAINTIFF	1)						OURT CASE NUMBER	. 14
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U.S. Department of Justice

Case 1:17-cv-02864-NLH-MJS

Document 6PRDCTSS/RFACE IPAGAND FRETURN: 659

See Instructions for "Service of Process by the U.S. Marsha See Instructions for "Service of Process by the U.S. Marshal" United States Marshals Service on the reverse of this form. COURT CASE NUMBER **PLAINTIFF** RIC 17 - 2864 (NUH) -JS DEFENDANT M. LANIGAN SUMMONS + COMPI NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE O SERVE URSE ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) OUTH WOODS STATE PRISON N.T. 08302 SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW Number of process to be served with this Form - 285 EDIC HINES#663508/146993B SOUTH WOODS STATE PRISON Number of parties to be 215 SOUTH BURLINGTON ROAD served in this case BRIDGETON, N.J. 08302 Check for service on U.S.A. SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE Arclude Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service) Fold AUG 17 2020 WILLIAM T. WALSH DATE TELEPHONE NUMBER Signature of Attorney or other Originator requesting service on behalf of: PLAINTIEF. □ DEFENDANT WRITE BELOW THIS LINE SPACE BELOW FOR USE OF U.S. MARSHAL ONLY Signature of Authorized USMS Deputy or Clerk Date I acknowledge receipt for the total Total Process District District of Origin number of process indicated. to Serve (Sign only first USM 285 if more Nο. No. than one USM 285 is submitted) I hereby certify and return that I 🗆 have personally served, 🗆 have legal evidence of service, 🗀 have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below. I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below) A person of suitable age and dis-Name and title of individual served (if not shown above) cretion then residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

pm

Signature of U.S. Marshal or Deputy

Service Fee

Total Mileage Charges

Forwarding Fee

Total Charges

Advance Deposits

Amount owed to U.S. Marshal or

Amount of Refund

REMARKS:

(including endeavors)

8/6/20: USMS DOES NOT SERVE " JAWE DOE" SUMMONS.

## U.S. Department of Justice United States Marshals Service Document 6PROCESS/RECEIPS AND RETURN 660 See Instructions for "Service of Process by the U.S. Marshall on the reverse of this form.

PLAINTIFF	Jan 11 17	<u> </u>				OURT CASE NUMBE	
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U.S. Department of Justice
United States Marshals Service

Document 6PROCESS/RECCEIPTOAND (REFEURN: 661 See Instructions for "Service of Process by the U.S. Marshal on the reverse of this form.

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Address (complete only if different that	n shown above	e)	ΔΗ	G 1 7 2020		Date of Service	Time am
	· .			2020		[	pm
	<b>\</b>	٠,	AT 8:30 WILL	IAM T. WALSH	M	Signature of U.S. M	
		**		CLERK			
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(including endea	vors)		ŭ		7 ·	1	
REMARKS: 8/6/20: DEFEN							
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